RECEIVED FOR RECORD AT 8:00 O'CLOCK

Recording requested by:

FFB - 8 1996

And when recorded, mail to:

City of Riverside Public Works Department Survey Section 3900 Main Street Riverside, California 92522 FREE RECORDING (Government Code 6103)

Recorded in Official Records If Riverside County, California Recorder

FOR RECORDER'S OFFICE USE ONL

Project: Riverside Water Company Upper Canal 8978 Haskell Street

APN 233-213-017

PLANNING COMMISSION of the CITY OF RIVERSIDE CERTIFICATE OF COMPLIANCE

Property Owner(s): EDWARD A. TAYLOR and MARY A. TAYLOR, husband and wife as joint tenants

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the City Council of the City of Riverside, California, hereby declares that on January 23, 1996, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which real property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

...NOTE TO PROPERTY OWNER(S): Upon recordation of this document, any future conveyance of your property must include your Lot and the Canal as a single unit; Conveyance of either one as a separate unit would be considered a violation of the California Subdivision Map Act. Use of the following description for future transactions will be sufficient for that purpose...

Parcel 1

Lot 70 of Amberwood Tract No. 2 as shown by map on file in Book 35 of Maps, pages 53 and 54 thereof, records of Riverside County, California together with that portion of Parcel 55 the Riverside Water Company Upper Canal right of way, 33.00 feet in width, described in that certain Judgement in Eminent Domain and Final Order of Condemnation action No. 70784, recorded May 23, 1961, in Book 2911, page 299 et seq., Official Records of Riverside County, California, described as follows:

BOUNDED westerly by the southerly prolongation of the westerly line of said Lot 70 and **BOUNDED** easterly by the southerly prolongation of the easterly line of said Lot 70.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/99

Date

LS. (5665)

Cof Cal Vicinia

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

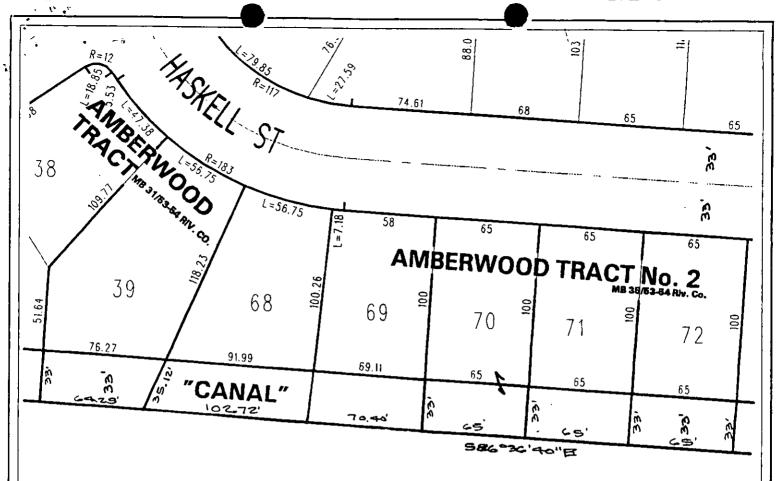
STEPHEN J. WHYLD PLANNING DIRECTOR

Dated:

J. GHAIG AARON PRINCIPAL PLANNER

GENERAL ACKNOWLEDGEMENT		
		OPTIONAL SECTION
State of California County of <u>Riverside</u>	_ }ss	CAPACITY CLAIMED BY SIGNER
•		() Attorney-in-fact
On /- 31-94 , before me	Micheal N. Green	() Corporate Officer(s)
(date)	(name)	
(33.3)	(ridino)	Title
a Notary Public in and for said State, personally appeared		
		Title
D. Craig Aaron Name(s) of Signer(s) Personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized		() Guardian/Conservator () Individual(s) () Trustee(s)
		() Other
	capacity(ies), and that by his/her/their signature(s) on the instrument the	() Partner(s)
MICHEAL N. GREEN	person(s), or the entity upon behalf of	() General
COMM. #9617†1 Notary Public California ORANGE COUNTY	which the person(s) acted, executed the instrument.	() Limited
My comm. expires APR 01,1996	WITNESS my hand and official seal.	The party(ies) executing this document is/are representing:
	Micheal N. Shen Signature	

canal70.coc



Riverside Water Co. Upper Canal

Symbology

Parcel Line

ROW Line

Project Limits Boundary

Street Centerline

Private Street Centerline

Map Produced on December 13, 1995

This plat is solely an aid in locating the PARCEL(S) described in the attached document. It is not part of the written description therein. linch=60 feet